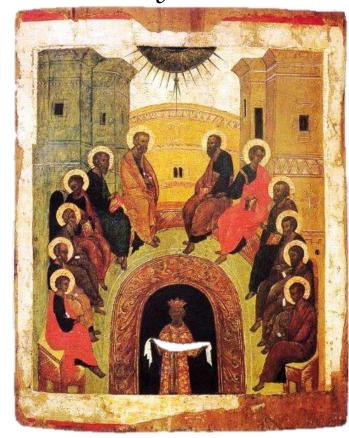
GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

# **SAINT NICHOLAS**

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND

«Sunday Bulletin»



SUNDAY, JUNE 4, 2023
Holy Pentecost

#### WELCOME ALL VISITORS

On behalf of the entire Parish, we would like to welcome all visitors who came to worship with us today during the Divine Liturgy. "Community Coffee Hour" immediately after the Liturgy.

#### LITURGICAL PROGRAM

Monday, June 5: Monday of the Holy Spirit

Orthros: 8:45 am Divine Liturgy: 9:30 am

Sunday, June 11: The Sunday of all Saints:

Orthros: 8:45 am. Divine Liturgy: 10:00 am

Sunday, June 18: 2nd Sunday of Matthew:

Orthros: 8:45 am Divine Liturgy: 10:00 am

Saturday, June 24: Nativity of the Forerunner John the Baptist

Orthros: 8:45 am Divine Liturgy: 9:30 am

Sunday, June 25: 3rd Sunday of Matthew:

Orthros: 8:45 am Divine Liturgy: 10:00 am

Thursday, June 29: Peter and Paul, the Holy Apostles:

Orthros: 8:45 am Divine Liturgy: 9:30 am

Friday, June 30: Synaxis of the Twelve Holy Apostles:

Orthros: 8:45 am Divine Liturgy: 9:30 am

#### **CALENDAR**

8 – 11 JUNE St. Nicholas Greek Folk Festival.

### Rev. Fr. Georgios Oikonomou, Protopresbyter

Presiding Priest

⊠frGeorgios@stnicholasmd.org

#### Stamatia Ieromonahou, Parish Council President

520 Ponca St. Baltimore, MD21224

**☎**: 410.633.5020 • **□**: 410.633.4352

Facebook: SaintNicholasBaltimore

#### ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ № ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ

## ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

#### **KYPIAKH 4 IOYNIOY 2023**

Αγία Πεντηκοστή

#### ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέφους του Ενοφιακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσοφίζουμε τους αγαπημένους μας ενοφίτες και τους φίλους επισκέπτες, που ήλθαν σήμεφα να εκκλησιαστούν μαζί μας στη Θεία Λειτουφγία. Η κοινότητα πφοσφέφει καφέ για το εκκλησίασμα αμέσως μετά τη Λειτουφγία.

#### ΠΡΟΓΡΑΜΜΑ ΛΕΙΤΟΥΡΓΙΩΝ

Δευτέρα 5 Ιουνίου Αγίου Πνεύματος

Όρθρος στις 8:45 π.μ. και Θεία Λειτουργία στις 9:30 π.μ.

Κυριακή 11 Ιουνίου Αγίων Πάντων

Όρθρος στις 8:45 π.μ. και Θεία Λειτουργία στις 10:00 π.μ.

#### ΕΝΟΡΙΑΚΟ ΠΡΟΓΡΑΜΜΑ

8-11 Ιουνίου Ελληνικό Πανηγύοι Αγίου Νικολάου

#### Εἰσοδικόν. ήχος β΄.

Ύψώθητι, Κύριε, ἐν τῇ δυνάμει σου, ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου. Σῶσον ἡμᾶς, Παράκλητε ἀγαθέ, ψάλλοντάς σοι, Άλληλούϊα.

Ύμνοι μετὰ τὴν Μικρὰν Εἴσοδον

#### Απολυτίκιον τῆς Ἑορτῆς.

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

## Κοντάκιον τῆς Ἑορτῆς.

Ότε καταβάς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ύψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἑνότητα πάντας ἐκάλεσε· καὶ συμφώνως δοξάζομεν τὸ Πανάγιον Πνεῦμα.

#### **Entrance Hymn. Mode 2.**

Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds. Save us, O good Comforter.

We sing to You, Alleluia.

Hymns After the Small Entrance.

#### Apolytikion of the Feast.

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

#### Kontakion of the Feast.

When the Most High God came down and confused the tongues, \* He divided the nations. \* When He distributed the tongues of fire, \* He called all to unity. \* And with one voice we glorify the all-holy Spirit.

#### **Απόστολος**

Έν τῷ συμπληοοῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν ἄπαντες οἱ ἀπόστολοι ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ Ἡχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὖ ἦσαν καθήμενοι καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ώσεὶ πυρός, ἐκάθισέ τε ἐφ' ἔνα ἕκαστον αὐτῶν, καὶ ἐπλήσθησαν ἄπαντες Πνεύματος Ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέραις γλώσσαις καθὼς τὸ Πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἡσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἶς ἕκαστος τῆ ἰδία διαλέκτω λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον λέγοντες πρὸς ἀλλήλους Οὐκ ἰδοὺ πάντες οὖτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδία διαλέκτω ἡμῶν ἐν ἡ ἐγεννήθημεν, Πάρθοι καὶ Μῆδοι καὶ Ἑλαμῖται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρῆτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ Θεοῦ;

#### The Epistle

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontos and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

#### Τὸ Εὐαγγέλιον

Τῆ ἐσχάτη ἡμέρα τῆ μεγάλη τῆς ἑορτῆς είστήκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων Ἐάν τις διψᾶ, ἐρχέσθω πρός με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ὁεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε πεοὶ τοῦ Πνεύματος οὖ ἔμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν οὔπω γὰο ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω έδοξάσθη. πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον Οὖτός ἐστιν ἀληθῶς ὁ προφήτης ἄλλοι ἔλεγον Οὖτός ἐστιν ὁ Χριστός οἱ δὲ ἔλεγον Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφὴ εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυΐδ καὶ ἀπὸ Βηθλέεμ τῆς κώμης, ὅπου ἦν Δαυΐδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὅχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἤθελον έξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὰς χεῖρας. Ἡλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι: Διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται Οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὖτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι Μὴ καὶ ὑμεῖς πεπλάνησθε; μή τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτὸν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὅχλος οὖτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἶς ὢν ἐξ αὐτῶν Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούση παρ' αὐτοῦ πρότερον καὶ γνῷ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ. Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων Ἐγώ εἰμι τὸ φῶς τοῦ κόσμου ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήση ἐν τῇ σκοτία, ἀλλ' ἕξει τὸ φῶς τῆς ζωῆς.

#### The Gospel

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.' " Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

# Metropolis of New Jersey Camping Ministry, Camp Good Shepherd: 2023 Registrations are Open!

"Camp Good Shepherd has always been a wonderful opportunity for children to experience a transformative summer camp experience deeply rooted in faith, fellowship, and personal growth".

The sessions for the 2023 CGS camping season are as follows:

Chesapeake (Maryland): July 3 – July 7 Location: Camp Wo-Me-To - Jarrettsville, MD Virginia: July 9 – July 15 Location: Camp Piankatank - Hartfield, VA

New Jersey: July 16 - July 22 Location: Camp Linwood MacDonald – Sandyston, NJ

During each session, campers will engage in a variety of activities, including hiking, swimming, arts and crafts, sports, and daily services. Led by a team of experienced and dedicated counselors, Camp Good Shepherd ensures a safe and inclusive environment for all campers to thrive and create lifelong memories.



You can register online: <a href="http://app.campdoc.com/register/cgsn">http://app.campdoc.com/register/cgsn</a>



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JUNE 8, 9, 10, 11

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